



St Margaret's Anglican Girls' School

BOOK & STATIONERY LISTS

Year 11 in 2017

SEQUEL
School & Office Supplies
www.sequelbooks.com

Online Orders can be made at www.sequelbooks.com

OR

Complete Order Form & Return to the School Supplies Shop with Full Payment

Book & Stationery List Information

- Day Students & Boarding Students Orders can be delivered to a nominated address in QLD for only \$8.00 per Address
OR
- Day Students & Boarding Students Orders will also be available for Collection from St Margaret's School Supplies Shop
- **COLLECTION, DELIVERY & PAYMENT DETAILS ARE LOCATED ON BACK PAGE OF BOOKLIST**

Printable copies of each Year Levels Booklist can also be found at: www.stmargarets.qld.edu.au

FIRST ROUND ORDER DETAILS:

ORDERS COMPLETED BY: FRIDAY 28TH OCTOBER 2016

DELIVERY DATES: Saturday 3RD to Monday 19TH December 2016

COLLECTION DAY: Wednesday 7TH December 2016 ONLY (9am - 2pm)

PICKUP IS FROM: ILC Room, Science Centre, Gate 1 Petrie St.

Uncollected Packs from the First Round will be available for collection on FRIDAY 20TH January 2017 (9am - 2pm)

SECOND ROUND ORDER DETAILS:

ORDERS COMPLETED BY: FRIDAY 18TH NOVEMBER 2016

DELIVERY DATES: Tuesday 3RD to Wednesday 18TH January 2017

COLLECTION DAY: Friday 20TH January 2017 ONLY (9am - 2pm)

PICKUP IS FROM: ILC Room, Science Centre, Gate 1 Petrie St.

SEQUEL's Book & Stationery Service is a specifically & efficiently designed system to save parents and schools time, money & effort.

By ordering through SEQUEL your child will have all the necessary items selected by the School, ready for the 2017 School Year.

The modest profit that is generated stays in the School for the purpose of Fund Raising to benefit the School and all it's Students.

SHOP ADDRESS: 115 MURIEL AVENUE MOOROOKA

NORMAL TRADING HOURS

Postal Address: PO Box 255 ROCKLEA QLD 4106

Monday - Friday 8.30am to 4.30pm

Phone: 3177 3331

EXTENDED TRADING HOURS

Email: booklists@sequelbooks.com

DECEMBER 2016

SATURDAYS: 10th & 17th - Open 9.00am to 1.00pm

Website: www.sequelbooks.com

JANUARY 2017

SATURDAYS: 7th, 14th, 21st & 28th Open 9.00am to 2.00pm

SEQUEL will be Closed for Christmas from: 12.00pm FRIDAY 23RD December 2016 & re-open 8.30am TUESDAY 3RD January 2017

Please do not contact Sequel about your delivery until after the delivery dates listed above

Late & New Student Orders are open all year round – Late Ordering Options are: Mail – Email – In-Store

Please be aware that during January our phones are very busy, we endeavour to answer all queries as quickly as possible.

Ordering Information / Returns Policies

Please contact Sequel with all queries regarding your orders and not your School.

Invoices are enclosed in all packs – please retain a copy of your invoice for tax purposes, returns or refunds.

Please ensure you choose booklist items carefully. Unfortunately changes cannot be made to your order once it has been submitted.

Please check orders carefully as soon as you receive them. Missing, damaged or incorrect items must be reported within 7 days of receipt of goods.

Returns will only be accepted up to 30 days from invoice date or receipt of goods. Ebooks & Digital Products are Firm Sale & cannot be returned for refund.



St Margaret's Anglican Girls School

Year 11 in 2017

SEQUEL

School & Office Supplies

STUDENT SURNAME: _____ GIVEN NAME: _____ PHONE: _____

| Item | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|--|---|-----------|-----------|------------|--------------------------------------|
| COMPULSORY ITEMS | | | | | |
| | A GUIDE TO REFERENCING & BIBLIOGRAPHY - (Retain from Year 10) | | | | (Purchase from School Supplies Shop) |
| RELIGIOUS AND VALUES EDUCATION | | | | | |
| 230168000 | A4 96 PAGE EXERCISE BOOK STAPLED | 1 | | 1.10 | |
| ENGLISH | | | | | |
| 9781742372624 | JASPER JONES | 1 | | 24.00 | |
| 9780141182551 | CRUCIBLE: A PLAY IN FOUR ACTS | 1 | | 19.95 | |
| 230170000 | A4 192 PAGE EXERCISE BOOK | 1 | | 4.15 | |
| 200870015 | A4 DISPLAY BOOK 20-PAGE REFILLABLE BLACK | 1 | | 1.50 | |
| ENGLISH FOR ESL. LEARNERS (ENGLISH SECOND LANGUAGE) (Not required if doing English above) | | | | | |
| 9781863951586 | UNPOLISHED GEM | 1 | | 26.95 | |
| 200870027 | A4 DISPLAY BOOK 20-PAGE REFILLABLE | 1 | | 1.50 | |
| 230170000 | A4 192 PAGE EXERCISE BOOK | 1 | | 4.15 | |
| MATHS A | | | | | |
| 9780731408078 | MATHS QUEST FOR QLD 11A 2ED & EBOOK+ | 1 | | 84.95 | |
| 120803001 | TEXAS CALCULATOR GRAPHIC TI-84PLUSCE (COLOUR) | 1 | | 240.00 | |
| 075630000 | A4 128 PAGE BINDER BOOK STAPLED | 2 | | 1.35 | |
| 525100200 | PROTRACTOR 360 DEGREE X 100MM | 1 | | 0.90 | |
| 435347000 | RULER 30CM PLASTIC CLEAR | 1 | | 0.70 | |
| MATHS B | | | | | |
| | No Text required - online materials supplied | | | | |
| 120803001 | TEXAS CALCULATOR GRAPHIC TI-84PLUSCE (COLOUR) | 1 | | 240.00 | |
| 075630000 | A4 128 PAGE BINDER BOOK STAPLED | 2 | | 1.35 | |
| 525100200 | PROTRACTOR 360 DEGREE X 100MM (CELCO) | 1 | | 0.90 | |
| 435347000 | RULER 30CM PLASTIC CLEAR | 1 | | 0.70 | |
| MATHS C | | | | | |
| | No Text required - online materials supplied | | | | |
| 120803001 | TEXAS CALCULATOR GRAPHIC TI-84PLUSCE (COLOUR) | 1 | | 240.00 | |
| 075630000 | A4 128 PAGE BINDER BOOK STAPLED | 2 | | 1.35 | |
| 435347000 | RULER 30CM PLASTIC CLEAR | 1 | | 0.70 | |
| ACCOUNTING | | | | | |
| 9781420228656 | ACCOUNTING CONCEPTS & APP 4ED | 1 | | 95.00 | |
| 200870026 | A4 DISPLAY BOOK 20-PAGE REFILLABLE PINK | 1 | | 1.70 | |
| 170121890 | USB ABACUS FLASH DRIVE 8GB (Separate USB required for this subject) | 1 | | 7.95 | |
| IPT (INFORMATION PROCESSING TECHNOLOGY) | | | | | |
| | No subject requirements | | | | |
| LEGAL STUDIES | | | | | |
| 9780987171153 | LEGAL STUDIES FOR QLD VOL 1 7TH EDITION | 1 | | 77.00 | |
| 290216000 | FABER HIGHLIGHTER PENS (WALLET 4) | 1 | | 5.35 | |
| 020920001 | BOSTIK BLU STIK 35 GRAM | 1 | | 3.05 | |
| 200870005 | A4 DISPLAY BOOK 20-PAGE REFILLABLE GREEN | 1 | | 1.50 | |
| 230168000 | A4 96 PAGE EXERCISE BOOK STAPLED | 1 | | 1.10 | |



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STUDENT SURNAME: _____ GIVEN NAME: _____ PHONE: _____

| Item | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|------------------------|--|-----------|-----------|------------|--------------------------------------|
| ECONOMICS | | | | | |
| 9780994368362 | YEAR 11 ECONOMICS 2017 PACK SB/WB | 1 | | 82.00 | |
| 9780975161425 | AUSTRALIAN ECONOMICS DICTIONARY FOR STUDENTS 5ED | 1 | | 30.00 | |
| 230169000 | A4 128 PAGE EXERCISE BOOK STAPLED | 3 | | 1.35 | |
| 200870000 | A4 DISPLAY BOOK 20-PAGE REFILLABLE BLUE | 1 | | 1.50 | |
| 020920001 | BOSTIK BLU STIK 35 GRAM | 1 | | 3.05 | |
| 290216000 | FABER HIGHLIGHTER PENS (WALLET 4) | 1 | | 5.35 | |
| GEOGRAPHY | | | | | |
| 9780731405923 | SENIOR GEOGRAPHY FOR QLD BK1 2ED | 1 | | 79.95 | |
| 535399000 | TRACING PAPER MICADOR 6PK T1 | 1 | | 2.70 | |
| 700003011 | ARTLINE 200 MARKER 0.4MM BLACK | 1 | | 2.65 | |
| 350288151 | A4 SPIRAX SPIRAL NOTEBOOK 512 RED | 1 | | 8.35 | |
| 285201100 | A4 OLYMPIC GRAPH PAD 25 LEAF 2MM | 1 | | 3.05 | |
| ANCIENT HISTORY | | | | | |
| | NO SET TEXT | | | | |
| 230168000 | A4 96 PAGE EXERCISE BOOK STAPLED | 3 | | 1.10 | |
| 020920001 | BOSTIK BLU STIK 35 GRAM | 1 | | 3.05 | |
| 290216000 | FABER HIGHLIGHTER PENS (WALLET 4) | 1 | | 5.35 | |
| MODERN HISTORY | | | | | |
| | NO SET TEXT | | | | |
| 230168000 | A4 96 PAGE EXERCISE BOOK STAPLED | 3 | | 1.10 | |
| 290216000 | FABER HIGHLIGHTER PENS (WALLET 4) | 1 | | 5.35 | |
| 020920001 | BOSTIK BLU STIK 35 GRAM | 1 | | 3.05 | |
| BIOLOGY | | | | | |
| 9781740813518 | HQSP BIOLOGY A CONTEXTUAL APPROACH | 1 | | 99.95 | |
| 9781927173961 | BIOZONE YR 11 BIOLOGY W/BK (TURTLE) | 1 | | 39.95 | |
| 9781927173978 | BIOZONE YR 12 BIOLOGY S/BK (GECKO) | 1 | | 39.95 | |
| 230169000 | A4 128 PAGE EXERCISE BOOK STAPLED | 1 | | 1.35 | |
| CHEMISTRY | | | | | |
| 9781740818643 | HQSP CHEMISTRY 2ED A CONTEXTUAL APPROACH | 1 | | 100.95 | |
| 239214000 | A4 48 PAGE 2MM GRID GEOMETRY/GRAPH | 1 | | 0.85 | |
| 230169000 | A4 128 PAGE EXERCISE BOOK STAPLED | 1 | | 1.35 | |
| PHYSICS | | | | | |
| 9780195517774 | NEW CENTURY SENIOR PHYSICS 2ED | 1 | | 106.95 | |
| 9780195507560 | OXFORD PHYSICS STUDY DICTIONARY (Optional) | 1 | | 52.50 | |
| 239214000 | A4 48 PAGE 2MM GRID GEOMETRY/GRAPH | 1 | | 0.85 | |
| 230169000 | A4 128 PAGE EXERCISE BOOK STAPLED | 1 | | 1.35 | |
| VISUAL ARTS | | | | | |
| | A4 VISUAL ART DIARY - BLUE COVER | | | | (Purchase from School Supplies Shop) |
| 700401017 | PILOT HI-TECPOINT GRIP V5 BLACK | 1 | | 3.70 | |
| 700390007 | STAEDTLER TRADITION 4B PENCIL | 1 | | 0.65 | |
| 700390006 | STAEDTLER TRADITION 2B PENCIL | 1 | | 0.65 | |
| 700325402 | UNIBALL SIGNO PEN UM153 WHITE | 1 | | 4.70 | |



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STUDENT SURNAME: _____ GIVEN NAME: _____ PHONE: _____

| Item | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|--------------|---|-----------|-----------|------------|-------|
| DRAMA | | | | | |
| | NO SET TEXT | | | | |
| 075061000 | A4 64 PAGE BINDER BOOK STAPLED | 1 | | 0.80 | |
| | COMPULSORY "Drama Blacks" please do not purchase until advised by Drama Teacher. | | | | |

| | | | | | |
|---------------|---|---|--|--------|--|
| MUSIC | | | | | |
| 9780078025204 | MUSIC AN APPRECIATION 11TH EDITION (Any edition full version) | 1 | | 157.95 | |
| 345276000 | MUSIC BOOK 96 PAGE (64 FEINT/32 STAVE) | 1 | | 1.35 | |
| 200870027 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD | 1 | | 1.50 | |

| | | | | | |
|---------------------------|--|---|--|-------|--|
| CHINESE (MANDARIN) | | | | | |
| 9787561919965 | EASY STEPS TO CHINESE 4: TEXTBOOK + CD | 1 | | 59.95 | |
| 200870027 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD | 1 | | 1.50 | |
| 285100110 | A4 48 PAGE GRAPH BOOK 10MM (OLYMPIC) | 2 | | 0.85 | |

| | | | | | |
|---------------|---|---|--|-------|--|
| FRENCH | | | | | |
| 9780199129249 | ELAN 1 FOR AQA AS ST/BK | 1 | | 61.95 | |
| 9780071828987 | SCHAUM'S FRENCH GRAMMAR 6ED | 1 | | 32.95 | |
| 9780646921594 | VERB WHEEL FRENCH IRREGULAR VERBS (Retain from Year 10) | 1 | | 9.95 | |
| 230169000 | A4 128 PAGE EXERCISE BOOK STAPLED | 1 | | 1.35 | |
| 200870027 | A4 DISPLAY BOOK 20-PAGE REFILLABLE ASSTD | 1 | | 1.50 | |

| | | | | | |
|---------------|---------------------|--|--|--|--|
| GERMAN | | | | | |
| | No set requirements | | | | |

| | | | | | |
|-----------------------|---|---|--|------|--------------------------------------|
| HOME ECONOMICS | | | | | |
| 455374050 | SCRAP BOOK "MEGASAURUS" #323 BOND 64 PAGE | 2 | | 1.85 | |
| 350322000 | A4 QUILL SPIRAL NOTE BOOK Q595 120 PAGE | 1 | | 2.35 | |
| | CONTAINER FOR FOOD ITEMS | | | | (Supplied from home) |
| | St Margaret's Tech Apron | | | | (Purchase from School Supplies Shop) |

| | | | | | |
|--|---------------------|--|--|--|--|
| DIPLOMA OF BUSINESS/DIPLOMA OF PROJECT MANAGEMENT | | | | | |
| | No set requirements | | | | |

| | | | | | |
|--|--|--|--|--|----------------------|
| CERT II HOSPITALITY/CERT III EVENTS | | | | | |
| | HOSPITALITY UNIFORM Teacher will advise students of ordering procedure 1 st Term 2017 (not available from School Supplies Shop) | | | | |
| | CONTAINER FOR FOOD ITEMS | | | | (Supplied from home) |

| | | | | | |
|---------------------------|------------------------------------|---|--|-------|--|
| PHYSICAL EDUCATION | | | | | |
| 9781420229431 | QLD SENIOR PHYSICAL EDUCATION 3ED | 1 | | 83.00 | |
| 080110010 | A4 INSERT BINDER 2 RING 25MM BLUE | 1 | | 4.95 | |
| 700170300 | DVD+RW VERBATIM 4.7GB JEWEL CASE | 1 | | 1.65 | |
| 427233000 | A4 LOOSELEAF REINFORCED REFILL 50L | 1 | | 1.60 | |
| 205125000 | A4 DIVIDERS MANILLA 5 TAB | 1 | | 0.70 | |

TOTAL: \$ _____

| Item | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|------|-------------|-----------|-----------|------------|-------|
|------|-------------|-----------|-----------|------------|-------|

OPTIONAL

| | | | | | |
|-----------|---|---|--|-------|--------------------------------------|
| | ST MARGARET'S STUDENT PLANNER WITH PEN (OPTIONAL) | | | | (Purchase from School Supplies Shop) |
| 105902300 | BOOK COVERING S/A ROLL 45CM X 15M 80MIC | 1 | | 27.50 | |
| 700105100 | BOOK COVERS EXERCISE CLEAR (EACH) | 1 | | 1.15 | |
| 700105000 | A4 EXERCISE BOOK COVERS CLEAR (EACH) | 1 | | 1.35 | |

GRAND TOTAL: \$ _____

St Margaret's AGS 2017 Booklist - Order Contact & Delivery Details

PLEASE SELECT ONE OF THE FOLLOWING OPTIONS

PLEASE TICK

1ST ROUND ORDERS - COLLECTION DAY AT SCHOOL ON 7TH DECEMBER 2016 (9am - 2pm)

1ST ROUND ORDERS - HOME DELIVERY IN DECEMBER 2016

2ND ROUND ORDERS - COLLECTION DAY AT SCHOOL ON 20TH JANUARY 2017 (9am - 2pm)

2ND ROUND ORDERS - HOME DELIVERY IN JANUARY 2017

| |
|--------------------------|
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |
| <input type="checkbox"/> |

PARENT/GUARDIAN DETAILS:

NAME:

PHONE:

EMAIL ADDRESS:

DELIVERY ADDRESS:

SUBURB:

POST CODE:

Delivery Addresses can be Home / Work / Relatives / Friends / Etc

COURIERS have AUTHORITY TO LEAVE. Where possible orders will be left in a Safe Dry Place

If this is not possible a Couriers Calling Card will be left for you to call for re-delivery

DELIVERIES TO UNIT BLOCKS WILL BE VIA 'AUSTRALIA POST' – NO AUTHORITY TO LEAVE is available at Unit Block Addresses

All Deliveries to Business Addresses will require a Signature Upon Delivery

STUDENT ORDER DETAILS – PLEASE COMPLETE DETAILS FOR EACH STUDENT

| STUDENTS NAME: | YEAR LEVEL in 2017: | TOTAL \$ |
|----------------|---------------------|-----------------------------|
| | | |
| | | |
| | | |
| | | |
| | | DELIVERY FEE \$ 8.00 |

TOTAL AMOUNT PAYABLE \$ _____

PLEASE MAKE SURE THAT ALL ORDERS ARE ENCLOSED OR ATTACHED TOGETHER WITH THIS PAYMENT PAGE

Payment Details

Please complete payment details in Full to avoid your Order Not being correctly processed

Please Tick Payment Type CREDIT CARD CASH – Amount Enclosed \$ _____ Cheque/Money Order

CREDIT CARD DETAILS

Please Tick Card Type MASTERCARD  VISA 

| | | | | | | | | | | | | | | | | | | | |
|-------------|----------------------|----------------------|----------------------|---------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| CARD NUMBER | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| EXPIRY DATE | <input type="text"/> | <input type="text"/> | Name on Card: _____ | | | | | | | | | | | | | | | | |
| CCV # | <input type="text"/> | <input type="text"/> | <input type="text"/> | Signature of Card Holder: _____ | | | | | | | | | | | | | | | |

Ccv # - 3 digit number on back of your Credit Card

FOR SECURITY – PLEASE ENCLOSE ORDERS & PAYMENTS IN A SEALED ENVELOPE

PLEASE MAKE CHEQUES/MONEY ORDERS PAYABLE TO "SEQUEL" / If paying Cash, enclose correct money as no change is given.

TRANSACTIONS WILL APPEAR ON CREDIT CARD STATEMENTS AS "SEQUEL Pty Ltd"

SEQUEL School & Office Supplies

SHOP ADDRESS: 115 MURIEL AVE MOOROOKA / Postal Address: Po Box 255 Brisbane Markets Rocklea Q 4106

Phone: 3177 3331 / Email: booklists@sequelbooks.com / Website: www.sequelbooks.com

SHOWROOM TRADING HOURS ARE LISTS ON THE FRONT COVER PAGE OF THIS BOOKLIST